

SfeTA XIV. (XXXVII.)

Deity and metre as before; the **Ruhi** Is BHARADWAJA.

1. Fierce IKBEA, let thy harnessed steeds bring down thy all-desired chariot: thy devoted adorer verily invokes thee: may we to-day, partaking of thine exhilaration, increase to-day (in prosperity).
2. The green &*>a-juices flow at our sacrifice, and, purified, proceed direct into the pitcher: may the ancient, illustrious INDRA, the sovereign of the exhilarating *Soma* libation, drink of this our offering.¹
3. May the everywhere-going, straight-proceeding, chariot-bearing steeds, bring the mighty INDRA in his strong-wheeled car to our rite: let not the ambrosial *Soma* waste in the wind.
4. The very strong INDRA, the performer of many great deeds instigates the donation of this (institutor of the ceremony) amongst the opulent, whereby, wielder of the thunderbolt, thou removest sin, and, firm of purpose, bestowest riches upon the worshippers.
5. INDRA is the donor of substantial food: may the very illustrious INDRA increase (in glory) through our praises: may INDRA, the destroyer (of enemies), be the especial slayer of YRITRA : may he, the animator, the quick-mover, grant us those (riches which we desire).

StfKTA XV. (XXXVIII.)

Deity, *Riskij* and metre as before.

1. May the most marvellous INDRA drink from this v*rgt x.

M tathd tah tydh, in what manner thou art especially or exclusively ours, so mayest ihou be that, our property or friend.

¹ The *Soma-jmce*, it is said, if allowed to remain some time in the vessel containing it, may be dried up by the air: ***Indra*** is therefore urged to drink it before it evaporates.